

TOWN OF ALGOMA
WINNEBAGO COUNTY, WISCONSIN
AGENDA FOR
Wednesday, April 16, 2014 – 6:00 p.m.
Algoma Town Hall
15 N. Oakwood Road, Oshkosh, WI 54904

AGENDA

The Board may discuss and act on the following:

1. Call to Order.

- A. Pledge of Allegiance
- B. Roll Call

2. Public Forum.

3. Fire Department Report.

4. New Business.

- A. Discussion and possible action concerning Contract with Oshkosh Area Humane Society.
- B. Discussion and possible action concerning Operator License for Natalie Rauchle.
- C. Discussion and possible action concerning Grant Agreement with the Wisconsin Department of Natural Resources for financial assistance with Olde Apple Acres Regional Storm Water Detention Basin.
- D. Discussion and possible action concerning the recommendation by the Parks Committee to hire Vicki Schorse to assist with the Jones Park fundraising.
- E. Discussion and possible action concerning space needs for new Administrator.

5. Old Business.

- A. Discussion and possible action concerning Lawn Mowing Contract for 2014 and 2015.
- B. Discussion and possible action concerning Assessment Methodology for 2013 Assessable Road Improvements.

6. Interim Administrator Report.

7. Supervisors Statements.

8. Committee Reports.

- A. Site Plan
- B. Planning
- C. Parks

9. Road/Drainage Coordinator Report for March/April 2014.

10. Review and approve April 2015 disbursements.

11. Review and approve the minutes of the following meeting:

A. Regular Town Board Meeting dated March 19, 2014.

12. Receive Treasurer's Report

13. Adjourn

The Town Board meets regularly the THIRD WEDNESDAY OF EACH MONTH AT 6:00 p.m. (unless otherwise noted) at the Municipal Building (Town Hall), 15 N. Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC.

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call the Town Hall office at 920-235-3789.

BY DIRECTION OF THE

TOWN BOARD CHAIRPERSON:

Deborah L. Stark, WCMC
Clerk

Posted: Service Oil Inc.

Algoma Sanitary District #1

Town of Algoma Municipal Building

Date Posted: April 10, 2014

