

**TOWN OF ALGOMA  
WINNEBAGO COUNTY, WISCONSIN  
AGENDA FOR  
Wednesday, February 19, 2014 – 6:00 p.m.  
Algoma Town Hall  
15 N. Oakwood Road, Oshkosh, WI 54904**

**AGENDA**

**The Board may Discuss and Act on the Following:**

1. **Call to Order.**
  - A. Pledge of Allegiance.
  - B. Roll Call.
2. **Public Forum.**
3. **Fire Department Report.**
4. **New Business.**
  - A. Update and discussion concerning the Sheldon Nature Area.
  - B. Update and discussion concerning Addie Parkway extension for Jones Park.
  - C. Update and discussion concerning Algoma Homes Bell Ridge Subdivision Parkland Dedication Fees.
5. **Old Business**
  - A. Update and discussion concerning the 2014 Paving and Seal Coating.
  - B. Update and discussion on school signs.
  - C. Update and discussion concerning leaf pick up.
  - D. Update and discussion concerning Winnebago County 2014 Per Capita Funding Allocations.
6. **Interim Administrator Statement.**
7. **Supervisors Statements.**
8. **Committee Reports.**
  - A. Site Plan
  - B. Planning
  - C. Parks
9. **Road/Drainage Coordinator Report for January/February 2014.**
10. **Review and approve February 2014 disbursements.**
11. **Review and approve the minutes of the following meetings:**

- A. Regular Town Board Meeting dated January 15, 2014.
- B. Public Hearing dated January 15, 2014.

**12. Receive Treasurer's Report.**

**13. Adjourn**

The Town Board meets regularly the THIRD WEDNESDAY OF EACH MONTH AT 6:00 p.m. (unless otherwise noted) at the Municipal Building (Town Hall), 15 N. Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC.

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call the Town Hall office at 920-235-3789.

BY DIRECTION OF THE  
TOWN BOARD CHAIRPERSON:

Deborah L Stark  
Acting Clerk

Posted: Service Oil Inc.  
Algoma Sanitary District #1  
Town of Algoma Municipal Building

Posted: February 17, 2014