

**TOWN OF ALGOMA  
WINNEBAGO COUNTY, WISCONSIN  
Agenda for Firefighters' Monthly Meeting  
Wednesday, August 13, 2014 – 7:00 p.m.**

**AGENDA**

The Firefighters may discuss and act on the following:

1. Call to order.
2. WCSD officer update if present.
3. Approve Secretary's Report dated 7/9/2014
4. Approve Treasurer's report.
5. Training Officer Report.
  
6. Old business.
  - a. Old Grass 21 Truck update
  - b.
  - c.
  - d.
  
5. New business.
  - a. Utica Picnic
  - b. Omro House Burn
  - c. Radio Updates
  - d. Gear Donation
  - e. Pancake Breakfast
  - f. Fire Prevention Day
  - g. Engine 21 Generator
  
6. Membership forum
  - a. Any member wishing to speak on anything on or off the agenda may do so at this time.
7. Correspondence.
8. Fire incident reports.
9. Upcoming training dates.
10. Roll call.
11. Adjourn.

The Firefighters meet regularly the SECOND WEDNESDAY OF EACH MONTH AT 7:00 p.m. (unless otherwise noted) at the Algoma Town Hall, 15 N. Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC.

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk at 920-235-3789.

BY DIRECTION OF THE FIRE CHIEF:

Deborah L Stark, WCMC  
Clerk

Posted: Algoma Town Hall, Algoma Sanitary District, Service Oil  
Posted: August 12, 2014