

**TOWN OF ALGOMA
WINNEBAGO COUNTY, WISCONSIN
Agenda for Firefighters' Monthly Meeting
Wednesday, March 11, 2015 – 7:00 p.m.**

AGENDA

The Firefighters may discuss and act on the following:

1. Call to order.
2. WCSD officer update, if present.
3. Approve minutes from previous meeting dated February 11, 2015.
4. Approve Treasurer's Report.
5. Training Officer Report.
6. Chief's Report.
7. Membership update.
8. Old business.
 - a. Department Shirts
 - b. 2015 Exercise Challenge
 - c. 2015 Picnic Update
9. New business.
 - a. Grass Fire Season
 - b. Vehicle Driving
 - c. Hydrant use
 - d. Appreciation Dinner
10. Membership forum
 - a. Any member wishing to speak on anything on or off the agenda may do so at this time.
11. Correspondence.
12. Fire incident reports.
13. Upcoming training dates.
14. Roll call.
15. Adjourn.

The Firefighters meet regularly the **SECOND WEDNESDAY OF EACH MONTH AT 7:00 p.m.** (unless otherwise noted) at the Algoma Town Hall, 15 N. Oakwood Road. **ALL MEETINGS ARE OPEN TO THE PUBLIC.**

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk at 920-235-3789.

BY DIRECTION OF THE FIRE CHIEF:

Deborah L Stark, WCMC
Clerk

Posted: Algoma Town Hall, Algoma Sanitary District, Service Oil
Posted: March 10, 2015