

**TOWN OF ALGOMA
WINNEBAGO COUNTY, WISCONSIN
Firefighters Monthly Meeting
Wednesday, March 8, 2017 – 7:00 p.m.**

AGENDA

The Firefighters may discuss and act on the following:

1. Call to Order.
2. WCSO Officer Update (if present).
3. Approve Minutes of Meeting Dated February 8, 2017.
4. Approve Treasurer Report.
5. Training Officer Report.
6. Truck Report.
7. Chief's Report.
8. Old Business.
 - a. Fire House Subs Grant.
 - b. 2017 Fundraising- Car Show.
9. New Business.
 - a. Wildland Fires.
 - b. State Firefighters Convention.
 - c. Station Lockers.
10. Membership Forum.
 - a. Any member wishing to speak on anything on or off the agenda may do so at this time.
11. Correspondence.
12. Fire Incident Reports.
13. Upcoming Training Dates.
14. Roll Call.
15. Adjourn.

The Firefighters meet regularly the SECOND WEDNESDAY OF EACH MONTH AT 7:00 p.m. (unless otherwise noted) at the Algoma Town Hall, 15 N. Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC.

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk at 920-235-3789.

Posted: Service Oil Co., Algoma Town Hall, www.townofalgoma.org

Posted: March 7, 2017