# TOWN OF ALGOMA <br> WINNEBAGO COUNTY, WISCONSIN <br> Wednesday, Novenber 21, 2018 - 5:45 p.m. <br> Algoma Town Hall <br> 15 N Oakwood Road Oshkosh, WI 54904 

## AGENDA

## 1. Call to Order.

A. Count of Electors Present.
2. Public Hearing on Proposed 2019 Budget for the Town of Algoma.

## 3. Adjourn.

Posted: Service Oil Co., Inc.
Town of Algoma Municipal Building
www.townofalgoma.org

Date Posted: November XX, 2018

TOWN OF ALGOMA
WINNEBAGO COUNTY, WISCONSIN
AGENDA FOR
Wednesday, November 21, 2018-6:00 p.m.
Algoma Town Hall
15 N. Oakwood Road, Oshkosh, WI 54904

## AGENDA

The Board may discuss and act on the following:

1. Call to Order.
A. Pledge of Allegiance
B. Roll Call
2. Review and approve the minutes of the following meeting:
A. Monthly Town Board Meeting dated October 17, 2018.
3. Review and approve November 2018 disbursements.
4. Public Forum (All speakers must sign up before the meeting and the Town's policy is available on the back table).
5. Committee Reports.
A. Fire Department Chief
B. Economic Development Committee
C. Planning Commission
D. Parks Committee
6. Monthly Financial Statements and Financial Report.
7. Administrator Report.
A. Winter access to Lake Butte des Morts.
B. Park Maintenance.
C. Snow Removal Policy.
D. Leonard Point Road Concept Update.
E. 2019 IDB Funding.
8. Business.
A. Discussion and possible action re: Adopt the 2019 Town of Algoma Budget by category.
B. Discussion and possible action re: Ambulance Contract with City of Oshkosh.

」. Adjourn.

## TOWN OF ALGOMA <br> WINNEBAGO COUNTY, WISCONSIN <br> October 17, 2018

The monthly Town Board meeting was called to order by Chair Rasmussen at 6:00 p.m.

The Pledge of Allegiance was led by Light of Arrows Pack \#3815.

The following Supervisors were present: James Marvin, Patricia Clark, Joel Rasmussen, Patricia Frohrib and Christopher Wright.

The following were also present: Administrator Ben Krumenauer, Treasurer Sue Drexler and Clerk Deborah Stark.

On a motion by Supervisors Frohrib/Clark, passed on a voice vote, the Board approved the minutes of the monthly Town Board meeting dated September 19, 2018.

On a motion by Supervisors Marvin/Wright, passed on a voice vote, the Board approved the October 2018 disbursements.

The Fire Department provided a written report. The car show was a success and was larger than last year.

The Economic Development Committee did not meet in September.

The Planning Commission recommended approval of the Lakevista Estates Plat. The zoning change for Lakevista Estates was tabled.

The Parks Committee began the discussion of rules and regulations in Town parks. Jones Park is open.

The monthly financial statements were received.

The Administrator reported that $3^{\text {rd }}$ quarter building permits were less than the $2^{\text {nd }}$ quarter. The Lakevista Estates Plat is not on the agenda at the request of the developers. The Fire Department applied for the Assistance for Firefighters Grant. The ambulance contract will be on the agenda in November.

On a motion by Supervisors Wright/Clark, passed on a voice vote, the Board approved the Operator License for the period of July 1, 2018 through June 30, 2019 for Megan M White.

On a motion by Supervisors Clark/Wright, passed on a voice vote, the Board approved the Agreement for Maintenance Assessment Services with Action Appraisers \& Consultants Inc.

On a motion by Supervisors Wright/Frohrib, passed on a voice vote, the Board endorsed the 2019 Town of Algoma Budget by category.

A discussion was held on the Sheldon Drive mini storm drainage improvements. The home owners would like to see this project done and they do realize that they will have to bear some of the cost.

On a motion by Supervisors Wright/Clark, passed on a voice vote, the Board adjourned at 6:40 p.m.

Respectfully submitted,
Deborah L Stark, WCMC
Clerk

Check Detail
October 18 through November 21, 2018

| Num | Date | Name | Account | Original Amount |  |
| :---: | :---: | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  | $11 / 01 / 2018$ |  | Clark, Patricia J | $11210-0 \cdot 75500997$-Bank First Checking | -230.87 |
|  |  |  |  | $11210-0 \cdot 75500997$-Bank First Checking | -184.70 |
|  | $11 / 01 / 2018$ | Frohrib, Patricia B |  |  |  |
|  |  |  | $11210-0 \cdot 75500997$-Bank First Checking | -277.05 |  |
|  | $11 / 01 / 2018$ | Marvin, James C |  |  |  |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $11 / 01 / 2018$ | Rasmussen, Joel R | $11210-0 \cdot 75500997$-Bank First Checking | -461.85 |
|  |  |  |  | -184.70 |
|  | $11 / 01 / 2018$ | Wright, Christopher E | $11210-0 \cdot 75500997$-Bank First Checking |  |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  | $11 / 01 / 2018$ | Drexler, Susan H | 112 |

## Check Detail

October 18 through November 21, 2018


## Check Detail

October 18 through November 21, 2018


8:45 AM 11/15/18

TOWN OF ALGOMA
Check Detail
October 18 through November 21, 2018

|  |  |  | 53420-0 - Street Lighting | 28.30 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 53311-2 - Traffic Control | 6.32 |
|  |  |  | 53420-0 - Street Lighting | 16.16 |
|  |  |  | 53420-0 - Street Lighting | 736.33 |
|  |  |  |  |  |
| 25121 | 11/01/2018 | Wood n Dale Nursery | 11210-0 75500997 -Bank First Checking | -1,620.00 |
|  |  |  | 55200-1 Jones Park | 1,620.00 |
|  |  |  |  |  |
| 25122 | 11/01/2018 | Installation Specialists Inc | 11210-0 75500997-Bank First Checking | -500.00 |
|  |  |  | 23000-2 Occupancy Fee Deposits | 500.00 |
|  |  |  |  |  |
| 25123 | 11/01/2018 | Monte, Kathleen E | 11210-0 75500997 -Bank First Checking | -100.00 |
|  |  |  | 48220-0 - Town Hall Rental -Less Refunds | 100.00 |
|  |  |  |  |  |
| 25124 | 11/01/2018 | Kametler, Sarah | 11210-0 75500997 -Bank First Checking | -50.00 |
|  |  |  | 48220-0 Town Hall Rental -Less Refunds | 50.00 |
|  |  |  |  |  |
| 25125 | 11/01/2018 | Dittburner, Linda \& John | 11210-0 75500997 -Bank First Checking | -50.00 |
|  |  |  | 48220-0 - Town Hall Rental -Less Refunds | 50.00 |
|  |  |  |  |  |
| 25126 | 11/01/2018 | Mroczkowski, Jennifer | 11210-0 75500997-Bank First Checking | -50.00 |
|  |  |  | 48220-0 - Town Hall Rental -Less Refunds | 50.00 |
|  |  |  |  |  |
| 25127 | 11/15/2018 | Bank First National | 11210-0 75500997 -Bank First Checking | -2,685.70 |
|  |  |  | 52210-2 Fire Chief Expenses | 165.29 |
|  |  |  | 52210-5 Fire Dept. Supplies | 1,073.05 |
|  |  |  | 52213-1 - Fire Protection Equipment-Purch | 101.98 |
|  |  |  | 52213-2 - Fire Prevention \& Public Educ. | 595.44 |
|  |  |  | 52213-3 - Inspection-related training | 294.16 |
|  |  |  | 52211-3 - Maintenance Fire Station | 61.19 |
|  |  |  | 52210-7 - Service/Repair Equipment | 292.63 |
|  |  |  | 52210-5 Fire Dept. Supplies | 101.96 |
|  |  |  |  |  |
| 25128 | 11/15/2018 | Action Appraisers | 11210-0 - 75500997-Bank First Checking | -1,883.00 |
|  |  |  | 51530-0 Assessor Salary or Contract | 1,883.00 |
|  |  |  |  |  |
| 25129 | 11/15/2018 | Advanced Disposal | 11210-0 75500997 -Bank First Checking | -29,274.24 |
|  |  |  | $53620-0 \cdot$ Refuse \& Garbage Collection | 16,255.04 |
|  |  |  | 53635-0 $\cdot$ Recycling | 10,819.84 |
|  |  |  | 53620-0 Refuse \& Garbage Collection | 2,199.36 |
|  |  |  |  |  |
| 25130 | 11/15/2018 | Air One Equipment, Inc. | 11210-0 -75500997-Bank First Checking | -1,011.05 |
|  |  |  | 52213-1 - Fire Protection Equipment-Purch | 1,011.05 |
|  |  |  |  |  |
| 25131 | 11/15/2018 | Atlas Outfitters | 11210-0 75500997-Bank First Checking | -176.00 |
|  |  |  | 52211-6 F Fire Dept. Equipment | 176.00 |

8:45 AM
11/15/18

TOWN OF ALGOMA
Check Detail
October 18 through November 21, 2018

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 25132 | 11/15/2018 | Bank First National | 11210-0 $\cdot 75500997$-Bank First Checking | -365.72 |
|  |  |  | 51110-2 Board Expenses | 335.42 |
|  |  |  | 51440-2 Election Expenses | 15.30 |
|  |  |  | 51610-2 Town Hall Expenses | 15.00 |
|  |  |  |  |  |
| 25133 | 11/15/2018 | Bear Graphics, Inc. | 11210-0 - 75500997-Bank First Checking | -646.21 |
|  |  |  | 51525-0 - Other Treasury Expense | 646.21 |
|  |  |  |  |  |
| 25134 | 11/15/2018 | BP | 11210-0 -75500997-Bank First Checking | -693.53 |
|  |  |  | 52210-6 - Vehicle Expense | 693.53 |
|  |  |  |  |  |
| 25135 | 11/15/2018 | Candeo Creative | 11210-0 75500997-Bank First Checking | $-40.00$ |
|  | , |  | 51400-2 Computer \& Website Maint | 40.00 |
|  |  |  |  |  |
| 25136 | 11/15/2018 | Charter Communications | 11210-0 - 75500997-Bank First Checking | -205.19 |
|  |  |  | 52211-1 Fire Dept. Telephone | 205.19 |
|  |  |  |  |  |
| 25137 | 11/15/2018 | Clark, Curt | 11210-0 $\cdot 75500997$-Bank First Checking | -132.75 |
|  |  |  | 51440-0 Election Wages | 132.75 |
|  |  |  |  |  |
| 25138 | 11/15/2018 | Clark, Patricia | 11210-0 75500997 -Bank First Checking | -132.75 |
|  |  |  | 51440-0 - Election Wages | 132.75 |
|  |  |  |  |  |
| 25139 | 11/15/2018 | Complete Yard Maintenance, LLC | 11210-0 -75500997-Bank First Checking | -740.00 |
|  |  |  | 52211-2 - Fire Dept. Snow/Grass | 160.00 |
|  |  |  | 51611-0 - Town Hall Grass Only | 300.00 |
|  |  |  | 55200-2 Parks- Maint Expense | 280.00 |
|  |  |  |  |  |
| 25140 | 11/15/2018 | Conway Shield | 11210-0 75500997-Bank First Checking | -58.99 |
|  |  |  | 52211-6 • Fire Dept. Equipment | 58.99 |
|  |  |  |  |  |
| 25141 | 11/15/2018 | Dittburner, Linda | 11210-0 -75500997-Bank First Checking | -132.75 |
|  |  |  | 51440-0 - Election Wages | 132.75 |
|  |  |  |  |  |
| 25142 | 11/15/2018 | Drexler, Susan | 11210-0 -75500997-Bank First Checking | -132.75 |
|  |  |  | 51440-0 Election Wages | 132.75 |
|  |  |  |  |  |
| 25143 | 11/15/2018 | Forrest, Barbara | 11210-0 75500997-Bank First Checking | -132.75 |
|  |  |  | 51440-0 - Election Wages | 132.75 |
|  |  |  |  |  |
| 25144 | 11/15/2018 | Gartman Mechanical Services | 11210-0 75500997 -Bank First Checking | -373.90 |
|  |  |  | 51610-2 Town Hall Expenses | 373.90 |
|  |  |  |  |  |
| 25145 | 11/15/2018 | Good Impressions Inc. | 11210-0.75500997-Bank First Checking | -427.00 |
|  |  |  | 52400-0 - Building Inspection | 427.00 |

TOWN OF ALGOMA
Check Detail
October 18 through November 21, 2018


8:45 AM 11/15/18

TOWN OF ALGOMA
Check Detail
October 18 through November 21, 2018


8:45 AM
11/15/18

TOWN OF ALGOMA
Check Detail

October 18 through November 21, 2018


# MEETING CANCELLED 

The Economic Development Committee meets regularly the FIRST WEDNESDAY OF EACH MONTH AT 6:00PM (unless otherwise noted) at the Municipal Building (Town Hall), 15 N . Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC.

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Hall Office at 920-235-3789.

# TOWN OF ALGOMA <br> WINNEBAGO COUNTY, WISCONSIN <br> PLANNING COMMISSION MEETING <br> Wednesday, November 14, 2018 at 6:00 pm <br> Algoma Town Hall <br> 15 N. Oakwood Road, Oshkosh, WI 54904 

## AGENDA

The Commission may discuss and act on the following:

1. Call to Order.
2. Roll Call.
3. Discussion and possible action re: Minutes from October 10, 2018.
4. Discussion and possible action re: Rezoning of lots 002-0028-19-05 and 002-0030 to R-2 Suburban Residential and R-3 Two-Family Residential.
5. Adjourn.

JOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Hall Office at 920-235-3789.

## TOWN OF ALGOMA

WINNEBAGO COUNTY, WISCONSIN
PARIS COMIMITTEE MEETING
Wednesday, October 31, 2018 at 6:00 p.m.
15 N Oakwood Rd Oshkosh, WI 54904

# MEETING <br> CANCELLED 

The Parks Committee meets regularly the LAST WEDNESDAY OF EACH MONTH AT 6:00PM (unless otherwise noted) at the Municipal Building (Town Hall), 15 N. Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC.

NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Hall Office at 920-235-3789.

WINNEBAGO CO.

## Date: November, 2018

## To: Town Chairman and Supervisors

## From: Benjamin Krumenauer, Administrator

## Re: Monthly Administrator's Report


#### Abstract

A. Follow up to a resident concern regarding winter access to Lake Butte Des Morts

During the September, 2018 Board meeting, Kevin Soderlin residing at 2742 Shorehaven Lane requested the Town look into whether or not it was legal for residents to deliberately restrict ice buildup on the lake. Mr. Soderlin stated that area residents living on Lake Butte Des Morts are using sump pumps and aeration devices to inhibit ice formation. The primary reason for this is to protect their permanent docks from ice shoves and damage. His concern is that the lack of ice buildup in the area is inhibiting his ability to safely access the lake with his personal vehicle and ATV off of N. Oakwood Road.


I have requested and received information from WisDNR and Winnebago County, and both sump pump discharge and aeration pumps are permitted. I have attached documentation from WisDNR regarding aeration pumps and their regulations. If a pump is attached to an existing structure, no permit is needed. The only major requirement is to properly notify a lake user (winter) that the ice may be thin in the area. A sign, flagging, beacon or other measure are options. This is the same regulation that is used to mark sturgeon spearing holes or thin ice in recreation areas. There is no such regulation for sump pumps, and as long as the water is "clean", it is outright permitted for lake discharge. There is some language that states the impacted area cannot leave the riparian zone of that property. Simply put, you cannot restrict the creation of ice in an area that is not adjacent to your property. As the Town/WisDNR have not documented the level of impacted ice the appropriate course of action at this time is to provide documentation to local residents reminding them of the regulations regarding aeration. Staff will be doing this in the coming weeks.

The second half of Mr. Soderlin's request is for the Town to install a break wall or barrier that will allow the ice to properly freeze. While this may or may not impact ice quality, I do not feel it is in the Town's best interest to spend resources on the installation of a break wall into the lake at this time. I have reached out to Mr. Soderlin regarding this information. Though I haven't been able to reconnect, I will continue to reach out. There are several other local access points including Winnebago County's launch off of Leonard Point Road. While I understand these are much less convenient they are still usable locations that may hold better ice. I will make sure to keep you posted if additional updates are needed.

## B. Park maintenance

Thanks to an amazing late summer and fall our town park saw the highest annual usage yet! Obviously a completed park helps the numbers, but still a promising year. Jones Park is now going into full winter mode including final cutting, winterizing and preparing for winter users. The most important winter maintenance items that are being completed include turning off and wintering water service, reducing port-a-potties, preparing paved trails for winter plowing, removing pickleball net and final fall check of equipment and mulch. These minor maintenance items will not take much time but will help keep our park in good working order. As a reminder to all Jones Park will be maintained all winter with plowed trails and functioning bathroom facilities. Bring on the sledding and hot cocoa!

## C. Snow removal policy

Winter snow has already arrived this season. Thanks to the sun, no plowing costs are yet to be charged. Though I am hoping for a strong winter with lots of snow, I hope it isn't quite yet. Continuing from the previous season Foust Construction will be maintaining cul-de-sacs and private roads while Winnebago County will complete mainline and salting.

The Town does not have a bare road policy and as such there will be times each winter where vehicles will travel on compacted snow. Our main roadways (Omro Road, Clairville, Oakwood, etc) will be kept bare while residential roads will be plowed but not necessarily "bare". All hills, intersections and curves will be salted or graveled for traction. The one obvious exception to the Town's bare roads policy is in the case of ice storms or other safety issues that necessitate complete clearing. Town staff are prepared for additional questions or clarifications and all requests for additional winter maintenance must be approved by staff prior to Foust Construction or Winnebago County completing work.

## D. Leonard Point Road concept update

Given the charged climate within the Town of Algoma and the large number of inquiries and complaints over Leonard Point Road I have directed JT Engineering to continue moving forward with detailed concepts for future Leonard Point Road improvements. The focus of the concepts is to address vehicle and pedestrian/bicycle movements along the roadway. Other important safety considerations include improved intersection lighting, curve improvements near Leonard Point lane and miscellaneous right-of-way impediments along the corridor. I anticipate concepts with cost projects to arrive for your review later 2018 or early 2019. In the meantime please feel free to review the attached draft. The draft does not include a detailed concept as yet, but does provide some inputs for future consideration.

## E. 2019 IDB funding

I have attached Winnebago County's 2019 Industrial Development Board funding allocations notice for the region. This per capita funding program provides $\$ 1.12$ dollars per capita and is designed to provide economic development funds. In past years the Town has used this funding for internal purposes or passed it along to outside organizations. For your convenience I have attached the notice from Winnebago County. I anticipate a formal discussion during the December, 2018 Board meeting.

BKK:hs

Trom:
Sent:
To:
Cc:
Subject:
Attachments:

Kramasz, Kathleen M - DNR [Kathleen.Kramasz@wisconsin.gov](mailto:Kathleen.Kramasz@wisconsin.gov)
Monday, November 12, 2018 12:13 PM
Benjamin Krumenauer
Lutze, Kay E - DNR
Aerators and other open ice issues
aeratorfactsheet.doc

Hi Ben, Kay asked me to respond to your question about aerators and I wanted to share this fact sheet with you as a start. Please feel free to distribute to others. Basically, if an aerator is attached to a pier it does not need a permit but the ice hole has to be marked for safety and confined to just that riparian zone. I have never heard of people using sump pump water to keep and ice hole open but I think that the county has some regulations on where sump pumps can discharge to. If they are creating an ice hole, that would have to be marked as described below:

## B. Additional Information relating to aerator and other man-made ice holes

1. 

Marking requirements for aerator holes: Ice holes created by an aerator in a public waterway must be marked and maintained pursuant to s. $167.26(1 \mathrm{~g})$ or $167.26(2)$, Wis. Stats. as follows:
$167.26(1 \mathrm{~g})$ Any person who removes ice or causes its removal from any stream, pond or lake shall place around the margin of the opening made by such removal a fence, by setting posts of not less than 2 by 4 in size with any of the following fencings:
(a) A fence board attached not less than $31 / 2$ feet above the surface of the ice on the stream, pond or lake.
(b) Colored plastic construction roll fencing attached to the posts.
$167.26(2)$ (a) Instead of the requirements under sub. (1g), any person creating ice holes by aeration of water may do any of the following:

1. Erect and maintain a barricade around the holes consisting of uprights that are spaced at adequate intervals to maintain the barricade and that are connected by a continuous rope, cord, or similar material placed at least 2.5 feet and not more than 4.5 feet off the surface.
2. Erect and maintain a visual warning mechanism that is highly visible and that is reflectorized, fluorescent, or lighted.
(b) The connecting rope, cord, or similar material specified in par. (a) 1 . shall have reflectorized, fluorescent, or lighted ribbon or tape or other reflectorized devices attached to it, so as to be highly visible, and shall be of sufficient strength to permit retrieval of the barricade following melting of the ice.
(c) Any person erecting a barricade or warning mechanism under this subsection shall remove the barricade and all parts of the barricade or mechanism immediately after the ice has melted.

Note: Under s. $167.26(2 \mathrm{~m})$, Wis. Stats., instead of the requirements under subs. (1g) and (2), any public inland lake protection and rehabilitation district or any nonprofit membership corporation that is creating ice holes for a lake by aeration of water for purposes of a water quality project that has been approved by the department of natural resources may provide alternative warning methods by doing all of the following:

1. Posting highly visible warning notices at each shoreline area through which the public has access to the lake.
2. Providing a written warning notice to each owner of riparian property on the lake.

Owners/operators of aerators should be advised that they may be held liable for accidents or injuries that occur due to improperly marked ice holes.

If you are a landowner still has questions please give me a call at the number below. thanks!

[^0]To: Benjamin Krumenauer, Administrator Town of Algoma
From: Rich Glen, PE
CC: file
Date: 5/2/2018
Re: Leonard Point Road Planning Memo

The Town of Algoma has expressed interest in reconstructing Leonard Point Road from WIS 21 to the west town line (See Exhibit 1 - Project Location Map). As part of this effort, JT Engineering was hired to review the project area and provide information for the Town to use in future planning of this facility. This document summarizes this review and contains the following: evaluation of the existing conditions, identification of potential issues within the project limits, discussion of impacts anticipated from the proposed alternatives, and estimated costs associated with each alternative. To assist the Town of Algoma in their future planning, two different roadway typical sections were considered to discuss the costs and impacts of each for this reconstruction project.

## Existing Conditions

Land Use
Existing land use within the project corridor is comprised of mainly residential usage throughout the majority of the corridor with a small agricultural area, quarry (nearing end of usage), storage units, and park land within the north/south portion of the project. The future land use plan includes the conversion of nearly all the currently undeveloped land into residential usage and the existing quarry into a water feature.

## Roadway

The existing rural roadway cross section consists of two 12 -foot travel lanes with 1 to 2 -foot gravel/turf shoulders. There are no existing pedestrian or bicycle facilities through the project corridor. An additional southbound right turn lane is added at the intersection with WIS 21. The existing pavement is in fair condition with minor cracking and rutting.

The curve of Leonard Point Road near Lake Buttes des Mort's is substandard, with a 15 mph
 design speed and reduced sight distance. The reduced sight distance, along with the proximity of the

## Wetlonds \& Waterways

Wetland mapping within the project limits shows wetland indicators at intermittent locations along the east side of the roadway (See Exhibit 2 - Wetland Mapping). Although not identified by the Wisconsin Department of Natural Resources' (Wider) website, some of the existing ditches and stream crossing may be considered wetlands.

## Archeological and Historical Sites

Through a review of online resources, historical sites have been identified within the project area; however, Native American mounds have been noted in this area. The exact location of these mounds is not available without further investigations and coordination with the Native American Tribes. This is not a full archeological and historical survey, so it is possible that there are other 'unlisted' sites within the limits; however, the risk in this is minor.

## Hazardous Materials

A review of the Wisconsin Department of Natural Resources (WisDNR) spills database did not identify any hazardous materials sites within the project limits. Although there are no signs to indicate the presences of hazardous materials, a full investigation should be performed to review all available spills/hazardous materials information before proceeding with the construction of this project.

## Proposed Improvements

## Roadway

Through discussions with local officials, bicycle and pedestrian facilities between WIS 21 and the park entrance are needed and have been included through a hybrid urban/rural typical section. For the section of Leonard Point Road, north of the park entrance, two typical sections were considered: the hybrid urban/rural section and a rural section. Using the previously discussed traffic projections and the Wisconsin Department of Transportation's (WisDOT) functional classification of this roadway (minor arterial), the desirable typical section for each alternative are detailed in Exhibit 3-Proposed Typical Sections. Although the dimensions detailed in these sections were used in the analysis of this project, there is some flexibility in the facilities and width used in the final design. Further discussion and analysis will be required once the funding source and improvement date are determined.


Example of Urban/Rural Typical Section


Example of Rural Typical Section
wetland impacts on this project would be for coordination with WisDNR and are included in the estimated design costs.

A segment of the existing stream from the quarry will need to be relocated as part of the proposed improvements. The stream currently crosses under Leonard Point Road, then meanders south, parallel to the road. If WisDNR identifies this as an environmental resource, further coordination and design effort will be needed to meet the necessary permitting requirements.

## Stormwater Management

Although stormwater management measures will be needed for the construction of this
 project, a more detailed analysis is needed for the following items before costs for these measures can be identified:

- Soil types
- Storm sewer design flows/suspended solid requirements
- Management methods preferred/available (detention pond, structures, etc.)
- Available real estate for management methods

With the uncertainty of the proposed design and stormwater methods to be used, and the wide range of costs associated with each, these costs cannot be accurately estimated and are not included in the costs below.

## Real Estate Impacts

To estimate real estate costs, it was assumed that the proposed right of way would be set 1 -foot behind the sidewalk/path and 3-feet beyond the bottom of the ditch to allow for future work/maintenance within the right of way. In addition to the permanent right of way acquisition, temporary limited easements would be needed to construct the roadway (as the slope intercepts will extend beyond the proposed right of way). Additional right of way impacts are included to accommodate curve realignment.

Although there are some agricultural properties within the project limits that will require right of way acquisition, these impacts are included in the residential acreage as it is likely these will be converted to residential usage in the near future.

The total right of way impacts and cost are estimated to be:

|  |  | Complete Path Alternative | Partial Path Alternative |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Cost/Acre | Acres | $\underline{\text { Total }}$ | $\underline{\text { Acres }}$ | $\underline{\text { Total }}$ |
| Residential R/W | $\$ 20,000.00$ | 2.6 | $\$ 52,000.00$ | 2.4 | $\$ 48,000.00$ |
| Temporary Easements | $\$ 2,000.00$ | 3.1 | $\$ 6,200.00$ | 2.2 | $\$ 4,400.00$ |
|  |  | Total Cost | $\$ 58,200.00$ |  | $\$ 52,400.00$ |




## EXHIBIT 3




2018 Design Year
2023 Construction Year

| Complete Path Alternative |  |  |
| :---: | :---: | :---: |
|  | $\frac{\text { State/Fed }}{\text { Funded }}$ | Locally |
| $\begin{aligned} & \text { Design } \\ & \text { WisDOT Oversight } \\ & \text { Total Design Cost } \end{aligned}$ | \$365,000 | 000 |
|  | \$91,250 | \$0 |
|  | \$456,250 | \$292,000 |
| Real Estate <br> Acquisition Consultant <br> Total Real Estate Cost | \$58,200 | \$58,200 |
|  | \$117,500 | \$80,000 |
|  | \$175,700 | \$138,200 |
| Construction <br> Construction Inspection WisDOT Oversight Total Construction Cost | \$3,793,975 | \$3,462,110 |
|  | \$379,398 | \$173,106 |
|  | \$189,699 | \$0 |
|  | \$4,363,072 | \$3,635,216 |
| Total Project Cost <br> State/Federal Funding <br> Total Town Costs | \$4,995,022 | \$4,065,416 |
|  | \$3,855,457 | \$0 |
|  | \$1,139,564 | \$4,065,416 |


| Partial Path Alternative |  |  |
| :---: | :---: | :---: |
|  | $\frac{\text { State/Fed }}{\text { Funded }}$ | $\frac{\text { Locally }}{\text { Funded }}$ |
| Design WisDOT Oversight Total Design Cost | \$350,000 | \$280,000 |
|  | \$87,500 | \$0 |
|  | \$437,500 | \$280,000 |
| Real Estate <br> Acquisition Consultant Total Real Estate Cost | \$52,400 | \$52,400 |
|  | \$106,000 | \$72,000 |
|  | \$158,400 | \$124,400 |
| Construction <br> Construction Inspection WisDOT Oversight <br> Total Construction Cost | \$3,368,293 | \$3,110,920 |
|  | \$336,830 | \$155,546 |
|  | \$168,415 | \$0 |
|  | \$3,873,538 | \$3,266,466 |
| Total Project Cost <br> State/Federal Funding <br> Total Town Costs | \$4,469,438 | \$3,670,866 |
|  | \$3,448,830 | \$0 |
|  | \$1,020,608 | \$3,670,866 |

The Wave of the Future
November 8, 2018

## TO: Chris Haese, Neenah Community Development Director Mitch Foster, Village of Winneconne Administrator Sam Schroéder, City of Menasha Community Development Director Allen Davis, City of Oshkosh Community Development Director Dana Racine, City of Omro Community Development Director George Dearborn, Village of Fox Crossing Community Development Director Town Clerks, Winnebago County

RE: 2019 Winnebago County Per Capita Funding Program
The Winnebago County Industrial Development Board (IDB) administers an annual Per Capita Economic Development Funding Program. The purpose of the program is to help promote business/industrial development efforts at the local level for the purpose of creating job opportunities and expanding the tax base in your community and Winnebago County in general.

The attached table shows the 2019 funding allocations for communities in Winnebago County based on 2018 DOA population estimates. Grants will be awarded based on $\$ 1.12$ per capita. Also, attached are the Per Capita Funding Policies and Procedures adopted by the IDB. Please review the policies to help your community decide whether to apply for funds or to allocate your funds to another community or economic development entity.

Please fill out the attached Statement of Intent and return to: Jerry L. Bougie
Winnebago County Planning Dept.
P.O. Box 2808

Oshkosh WI 54903-2808
Email: ibougie@co.winnebago.wi.us
The deadline to return the Statement of Intent is Monday, December 17, 2018.
If your community intends to be a recipient of funds for 2019, a follow up mailing will be sent out by early January requesting a written plan indicating your community/organization's proposed use of these funds. Included in the mailing will be a list of communities, if any, that have agreed to commit their funding shares to your community/organization for 2019.

If you have any questions, please contact Jerry Bougie at 232-3339 or 727-2880, ext. 3339 or e-mail at ibougie@co.winnebago.wi.us. Thank you.


## Attachments

cc: IDB Members, Jason White - GO-EDC, Rob Kelmen -Oshkosh Chamber of Commerce, Peter Thillman - Fox Cities Regional Partnership, Amy Barker - Future Neenah, Inc.

## Eligible Projects/Programs:

1. Brochures/Marketing Materials to promote economic development.
2. Seed money for economic development financing programs.
3. Studies directly related to economic development programs or projects.
4. Other Promotional activities such as booths at trade shows.
5. Interaction with business prospects through visitation.
6. Funding of administrative activities and positions specifically related to economic development. Detailed documentation shall be included indicating how the activities or position(s) are directly linked to economic development and the per capita funding program mission statement.
7. Membership dues for participation in recognized economic development organizations.
8. Other marketing and economic development efforts designed to enhance business and tourism growth.

## Ineligible Projects/ Programs:

1. Residential projects and programs.
2. Accessory (incidental) projects, such as signage, parking lots, maintenance, landscaping and other general site improvements.
3. Websites, unless specifically designed for economic development purposes.

Note: All allocations of per capita funds are at the discretion of, and approved by, the Winnebago County Industrial Development Board.

## PROCEDURES:

1. The County will mail out a Statement of Intent form (see attached copy) to all local communities in Winnebago County. This form describes whether your community intends to apply for the per capita funds or whether your community wishes to allocate your share to one or more nearby community(s) which operate a viable economic development program or to one or more economic development entities that benefit your community or the county as a whole.
2. Following the due date for submittal of the Statement of Intent, the County will mail out a plan submittal request letter to the communities indicating a desire to apply for per capita funds. This letter will include:

- Any Communities that indicate a desire to allocate their funding share to your community via the Statement of Intent.
- Total proposed eligible funding share.
- Due date for plan submittal. The due date will be at least one (1) week prior to the next IDB meeting to allow the Board ample opportunity to review all plan submittals.


## 2019 Per Capita Economic Development Allocations

|  | 2018 Population Estimate | 2019 Allocation (\$1.12 per capita) |  |
| :---: | :---: | :---: | :---: |
| C Menasha | 14,942 | \$ | 16,735.00 |
| C Neenah | 26,137 | \$ | 29,273.00 |
| C Omro | 3,559 | \$ | 3,986.00 |
| C Oshkosh | 66,945 | \$ | 74,978.00 |
| T Algoma | 6,956 | \$ | 7,791.00 |
| T Black Wolf | 2,444 | \$ | 2,737.00 |
| T Clayton | 4,183 | \$ | 4,685.00 |
| T Neenah | 3,572 | \$ | 4,001.00 |
| T Nekimi | 1,424 | \$ | 1,595.00 |
| T Nepeuskun | 738 | \$ | 827.00 |
| T Omro | 2,287 | \$ | 2,561.00 |
| T Oshkosh | 2,482 | \$ | 2,780.00 |
| TPoygan | 1,322 | \$ | 1,481.00 |
| T Rushford | 1,582 | \$ | 1,772.00 |
| TUtica | 1,325 | \$ | 1,484.00 |
| TVinland | 1,748 | \$ | 1,958.00 |
| T Winchester | 1,792 | \$ | 2,007.00 |
| T Winneconne | 2,422 | \$ | 2,713.00 |
| T. Wolf River | 1,202 | \$ | 1,346.00 |
| $\checkmark$ of Fox Crossing | 19,029 | \$ | 21,312.00 |
| $\checkmark$ Winneconne | 2,447 | \$ | 2,741.00 |
| Subtotal | 168,538 |  | 88,763.00 |

Date: November 15, 2018
To: Town of Algoma Board
From: Benjamin Krumenauer, Administrator

## Re: ITEM 8A: DISCUSSION AND POSSIBLE ACTION RE: AMBULENCE CONTRACT WITH THE CITY OF OSHKOSH

## INCLUDED IN YOUR PACKET

1. Contract scope with projected cost breakdown

## ITEM DESCRIPTION

Item 8A relates to the proposed contract with City of Oshkosh for annual ambulance service. This multiyear contract provides annual ambulance protection for Town residents.

## COST OF CONTRACT

Proposed total cost of contract is dependent on use and cost of services. The ratio as proposed for 2019 $\$ 4.10$ per capita annually. All costs for service is quoted in current year and made payable in the following year.

## RECOMDMENDATION

Administrator
Administrator recommends approval of Item 8 A as stated.

1. DESCRIPTION OF SERVICES: CITY shall provide emergency ambulance service in SURROUNDING COMMUNITIES. For purposes of this agreement, "emergency ambulance service" shall be defined as that ambulance service which is necessary to respond to a condition that in the opinion of the person, his/her family or whoever calls for and/or attends to the person, requires immediate medical attention, but shall specifically exclude non-emergency transfer calls. All ambulances shall be equipped to provide Advanced Life Support Services.
2. TERM: The term of this agreement shall commence at 12:00 a.m. on January 1, 2019, and shall continue until 11:59 p.m. on December 31, 2021, unless terminated as provided in this agreement.
3. EQUIPMENT AND STAFFING OF AMBULANCE: CITY shall be responsible to obtain, house and maintain a sufficient number of fully equipped and staffed ambulances to reasonably assure response for requests for emergency medical services covered by this Agreement or to request mutual aid for response as required. Responses to the SURROUNDING COMMUNITIES should occur within nineteen (19) minutes not less than ninety percent (90\%) of the time. For purposes of this Agreement, a one-level system of emergency ambulance service, staffed by paramedics as defined by Sec. 256.01 (14) Wis. Stats., shall apply.
4. PAYMENT AND BILLING: Ambulance Services. The CITY shall be solely responsible for invoicing and collection of all fees for ambulance service pursuant to its schedule of costs, including mileage.

Per Capita Fee Surrounding Communities: SURROUNDING COMMUNITIIES shall pay the CITY, an annual per resident fee, based on populations indicated by the most recent Wisconsin Department of Administration Municipality Population Estimate. The per resident fee shall be calculated annually based on the net operating cost of ambulance service, divided by the total population of the service area (City and Surrounding Communities). Prior to each year of service, the CITY shall provide the SURROUNDING COMMUNITIES with the estimated per resident fee to be charged for the following year of service, based on the preliminary budget, by September $1^{\text {st }}$. This fee shall be invoiced to the SURROUNDING COMMUNITIES by October $31^{\text {st }}$ of each service year and shall be paid on or before February $15^{\text {th }}$ of the year following the year of service. (e.g. Estimated per resident fee provided to surrounding communities by September 1, 2018 for the 2019 year of service, invoice sent October 31, 2019, fee due February 15, 2020.)

Upon reasonable request, or annually by September $1^{\text {st }}$ of each year the CITY shall submit incident response data to include but not limited to; response times, average response times, and transport information to each of the SURROUNDING COMMUNITIES.
5. LIABILITY AND HOLD HARMLESS: Subject to any limitations contained in Secs. 893.80, 893.83, 345.05, and any similar statute, of the Wisconsin Statutes, the City of Oshkosh agrees to hold each of the SURROUNDING COMMUNITIES, its officers, officials, employees and agents harmless from any and all liability, including
the agreement.
8. AMENDMENTS, FULL TEXT OF AGREEMENT: All agreements and understandings have been embodied in this Agreement and no changes will be made herein except in writing and duly signed by the authorized representatives of the respective parties.
9. FIRST RESPONDER PROGRAM. The SURROUNDING COMMUNITIES will maintain a first responder program to assist CITY response in the SURROUNDING COMMUNITIES. The program will follow the State of Wisconsin emergency medical service training guidelines, as may be amended from time to time, and shall include an automatic defibrillator program.
10. NO THIRD PARTY BENEFICIARIES. This agreement is solely for the benefit of the parties to this agreement, and it is not intended to benefit any third party.
11. ENTIRE AGREEMENT. This Agreement, constitutes the entire agreement between the parties, and any other prior understandings or representations made by any party shall not be binding on any other party unless incorporated within this document or a written amendment thereto.
(Signature Pages to Follow)

IN WITNESS WHEREOF, the parties have executed this agreement as follows: Dated this ___ day of ___ 2018.

## TOWN OF ALGOMA

Tim Blake, Town Chairperson

Charlotte Nelson, Town Clerk

APPROVED AS TO FORM:

Town Attorney


[^0]:    -Ve are committed to service excellence.
    isit our survey at http://dnr.wi.gov/customersurvey to evaluate how I did.

