## Agenda for

## Firefighter's Monthly Meeting Wednesday September 14<sup>th</sup>. 2022. at 7:00pm

**Location: Station 21** 

## **AGENDA**

The Firefighters may discuss and act on the following:

- 1. Call to order.
- 2. WCSD officer update if present.
- 3. Approve minutes from previous meeting dated August 10th. 2022
- 4. Approve Treasurer's report.
- 5. Training Officer Report.
- 6. Truck Report.
- 7. Safety Committee Report
- 8. First Responder Report
- 9. Chief's Report.
- 10. Old business.
  - a. County Fair
  - b. Buffalo Wild Wings
  - c. Firehouse Subs Grant
  - d. Extrication Equipment
  - e. EMS Grant
  - f. Car Show
  - g. Pancake Breakfast
- 11. New business.
  - a. Equipment purchases
  - b. 2022-2023 Fundraising
  - c. Flag Pole
- 12. Membership forum
  - a. Any member wishing to speak on anything on or off the agenda my do so at this time.
- 13. Membership Update
- 14. Correspondence.
- 15. Upcoming training dates.
- 16. Roll call.
- 17. Adjourn.